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am Schluss ausgesprochenen Gedanken *ἀλλὰ γένοιτο ταῦθ' οὕτως, ὅπως Ἀφροδίτῃ φίλον, καί σε θᾶττον προσείποιμι καὶ παίδων πατέρα* sind in Procops Manier. Aehnlich heifst es am Ende des sechsundsiebenzigsten Briefes bei Mai: *ἑάλως δ' οὖν ὅμως ὦ βέλτιστε, καὶ ὀψέ ποτε τὰ τῶν Ἐρώτων μανθάνεις τοξεύματα, ἥ τε νύμφη καλή φασι νὴ τὰς Χάριτας, καὶ ἱκανὴ φιλοσοφίας παρατρέψαι τὸν ἐραστήν. πατὴρ μόνον γίνου παίδων ἐπ' ἀρότῳ γνησίων, ἡ κωμῳδία φησί, καὶ θᾶττον ἐξ ὑμῶν ἴδοιμι παῖδας διὰ τῆς θέας τὸν πατέρα κηρύττοντας, μᾶλλον δὲ πραότητι καὶ μεγαλοψυχίᾳ καὶ ταῖς ἄλλαις ἀρεταῖς διαλάμποντας*, in welchen Worten ich aus dem Laurentianus Plut. 32, 33 *καὶ ὀψέ* für *ὀψέ*, *Ἐρώτων* für *ἐρώντων*, *πατήρ* für *ἀνήρ*, *παῖδας — κηρύττοντας μᾶλλον δὲ — διαλάμποντας* für *παῖδα — κηρύττοντα μᾶλλον — παραπλήσιον*, und aus eigner Conjectur *φασι* für *φησι* und *ἀρότῳ* für *ἀρετῇ* geschrieben habe.

R. H.

DRUCKFEHLER.

S. 62 Z. 1 lies IIII vir für III vir.
S. 159 Z. 15 v. o. l. Inschrift für Zeitschrift.
S. 214 Z. 15 v. o. l. *ἀνδριάντα*.
S. 257 Z. 7 v. u. l. XIV 61 2 f. XIV 6 2.
Z. 6 v. u. l. *ἀλεκτρυόνες* f. *ἀλεκτρύονες*.
S. 261 Z. 10 v. o. l. diei f. die.
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